

**Sutton County Underground Water Conservation District  
Permit Production Report - Irrigation Use  
January 1st - December 31st (Due March 1st)**

**Name:**

**Date:**

**Address:**

**E-mail:**

**Well ID #:**

**Well Name:**

**Well Location:**

**Latitude:**

**Longitude:**

**Average GPM:**

**Hours pumped/ year:**

**Number of Irrigated Acres:**

**Total Quantity/Year/Ac-Ft:**

(estimated)

X

=

X

=

/325,851 gal. =

GPM

MIN/HR

gal./ 1 hr

# of HRS

total gals.

ac-ft/year

**Method of Determining Use:**

**Observation**

**Meter (units of calibration needed)**

**Other:**

**Describe the Type of Irrigation Schedule:**

**Daily**

**Monthly**

**Seasonly (List peak watering months)**

**Other:**

I hereby certify that all wells on my property are properly disclosed  
and the information provided herein is, to the best of my knowledge  
and belief, true and correct

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