

**Sutton County Underground Water Conservation District  
Permit Production Report - Water Station Use  
January 1st - December 31st (Due March 1st)**

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Well ID #:** \_\_\_\_\_ **Well Name:** \_\_\_\_\_

**Well Location:** \_\_\_\_\_

**Latitude:** \_\_\_\_\_ **Longitude:** \_\_\_\_\_

**Average GPM:** \_\_\_\_\_

**Hours pumped/ year:** \_\_\_\_\_

**Barrels of Water/ year:** \_\_\_\_\_

**Total Quantity/Year/Ac-Ft:** \_\_\_\_\_ (estimated)

			<b>X</b>	<b>=</b>		/325,851 gal	
GPM	MIN/HR	gal./ 1 hr			# of HRS	total gals.	ac-ft/year
	<b>X</b>	<b>=</b>	<b>X</b>	<b>=</b>		/325,851 gal. =	

**Method of Determining Use:**

**Observation**

**Meter (units of calibration needed)**

**Other:**

**Describe the Type of Pumping Schedule:**

**Daily**

**Monthly**

**Seasonly (List peak watering months)**

**Other:**

I hereby certify that all wells on my property are properly disclosed and the information provided herein is, to the best of my knowledge and belief, true and correct

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