
SUTTON COUNTY UNDERGROUND WATER CONSERVATION DISTRICT



Board Meeting
February 10, 2026, 9:00 a.m.
Edwards Plateau Soil & Water Conservation District Board Room
301 S. Crockett Ave.
Sonora, Texas

AGENDA

The subjects to be discussed or considered, or upon which any formal action may be taken, are listed below. Items may or may not be taken in the same order as shown on this meeting notice.

Board Meeting

1. Call Board Meeting to order
2. Recognize Visitors—Any person or group wishing to speak to the Board on any item on the Agenda will be allowed 5 minutes
3. Recognize Pump Installers & Drillers—Any person or group wishing to speak on any item on the Agenda will be allowed 5 minutes
4. Action, Discuss, or Consider Annual Report on Texas A&M Research Project – Dr. Doug Tolleson
5. Water Level and Rainfall Report
6. Quarterly Well Registration Report
7. Action, Discuss, or Consider Approval of Minutes of the December 9, 2025 Board Meeting
8. Action, Discuss, or Consider Approval of Bills and Financial Statements for December 2025 and January 2026
9. Action, Discuss, or Consider Approval of Quarterly Investment Report – 1st Quarter FY 2025-2026
10. Action, Discuss or Consider Approval of the FY 2024-2025 Financial Audit provided by Kuntz, Smith & Co. PC
11. Action, Discuss, or Consider Bids for District Depository Account
12. Action, Discuss, or Consider Hiring Intern for Assistance with Water Quality Testing
13. Action, Discuss, or Consider authorizing Meredith Allen to submit an application to the TWDB Groundwater Science, Research, and Data Collection Grants
14. Action, Discuss, or Consider Proposal from Alyson McDonald Regarding Hydrological Study of Sutton County and the Desired Future Condition Review
15. Action, Discuss, or Consider 2025 Annual Report
16. Executive Session: Deliberations about Personnel Matters: In Accordance with Texas Government Code 551.074
17. Action: Reconvene into Open Session and Consider Action, if any, regarding personnel compensation discussed in Executive Session
18. Consulting Manager's Comments
 - a. GMA 7 Update
19. Operations Manager's Comments
 - a. Update on District Activities
20. Director Comments/Directives to Staff
21. Action, Discuss, or Consider meeting adjournment

Posted by 9:00 a.m. on February 5, 2026 at the Water District Office and County Courthouse Annex.

During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C.A., Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

Public comments will be limited to five (5) minutes from each individual desiring to speak. Board members are prohibited by law from discussing matters presented under this item, except for placement on a future agenda.