
SUTTON COUNTY UNDERGROUND WATER CONSERVATION DISTRICT



Public Hearing & Board Meeting
December 9, 2025, 9:00 a.m.
Edwards Plateau Soil & Water Conservation District Board Room
301 S. Crockett Ave.
Sonora, Texas

AGENDA

The subjects to be discussed or considered, or upon which any formal action may be taken, are listed below. Items may or may not be taken in the same order as shown on this meeting notice.

Public Hearing on Permit Application

1. Call Public Hearing to order and establish a quorum
2. Open Public Hearing on Permit Application by Chase Wardlaw for the Purpose of Irrigation Use Requesting 200 Acre-Feet Annually
3. Adjourn Public Hearing

Board Meeting

1. Call Board Meeting to order
2. Recognize Visitors—Any person or group wishing to speak to the Board on any item on the Agenda will be allowed 5 minutes
3. Recognize Pump Installers & Drillers—Any person or group wishing to speak on any item on the Agenda will be allowed 5 minutes
4. Update on City of Sonora Water Infrastructure Improvements – Art Fuentes, City Manager
5. Water Level and Rainfall Report
6. Action, Discuss, or Consider Approval of Minutes of the October 14, 2025 Board Meeting
7. Action, Discuss, or Consider Approval of Bills and Financial Statements for October & November 2025
8. Action, Discuss, or Consider Permit Application by Chase Wardlaw for the Purpose of Irrigation Use Requesting 200 Acre-Feet Annually
9. Action, Discuss or Consider Approval of 2025 Tax Roll from Sutton County Appraisal District
10. Action, Discuss or Consider Approval of Interlocal Agreement with West Texas Regional Groundwater Association for Legislative Consultant for Period January 1, 2026 to December 31, 2027
11. Action, Discuss, or Consider Bank Depository Bid
12. Executive Session: Deliberations about Personnel Matters: In Accordance with Texas Government Code 551.074
13. Action: Reconvene into Open Session and Consider Action, if any, regarding decisions discussed in Executive Session
14. Consulting Manager's Comments
 - a. GMA 7 Update
 - b. 4th Grade Water Fair – December 2nd
15. Operations Manager's Comments
 - a. Update on District Activities
16. Director Comments/Directives to Staff
17. Action, Discuss, or Consider meeting adjournment

Posted by 9:00 a.m. on December 4, 2025 at the Water District Office and County Courthouse Annex.

During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C.A., Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

Public comments will be limited to five (5) minutes from each individual desiring to speak. Board members are prohibited by law from discussing matters presented under this item, except for placement on a future agenda.