

# ANNUAL REPORT 2018

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## **Purpose and Scope:**

This Annual Report on the Sutton County Underground Water Conservation District's (District or SCUWCD) is on achieving its management goals and objectives for the year 2018. It is presented to the Board of Directors of the District (the Board) in accordance with the District's Management Plan (Methodology for Tracking Progress, pg. 18) Texas Water Code, Chapter 36.1071. The original Management Plan for the District was adopted in 2004. It has been amended and readopted, every five years, November 12, 2013 is the latest revision.

The Sutton County Underground Water Conservation District (the District) was created by the 69th Texas Legislature (1985) under the authority of Section 59, Article XVI, of the Texas Constitution, and in accordance with Chapter 51 and 52 of the Texas Water Code. Note, in 1995, by Acts of the 74th Legislature, Chapter 52 of the Texas Water Code was repealed and replaced with Chapter 36 of the Texas Water Code effective September 1, 1995. The District, a local government agency, provides for the conservation, preservation, protection, recharge and prevention of waste of the underground water reservoir, Edwards-Trinity (Plateau) Aquifer, located under the District; by consistently adhering to Chapter 36 of the Texas Water Code (TWC). The District conducts administrative and technical activities and programs to achieve these purposes by collecting, archiving and analyzing water well and aquifer data. It regulates water well drilling and production of permitted, non-exempt wells, promoting the capping or plugging of abandoned wells. The District also provides information and educational material to local property owners, interacting with other governmental or organizational entities, and undertaking other groundwater-related activities that may help meet the purposes of the District. The District also strives to maintain groundwater ownership and rights of the landowners as provided in the TWC §36.002.

#### **District Board Meetings for Year 2018**

| January 9, 2018             | Board Meeting                                   |
|-----------------------------|---|
| February 13, 2018           | Board Meeting                                   |
| March 13, 2018              | Board Meeting                                   |
| April 10, 2018              | CANCELLED                                       |
| May 8, 2018                 | Board Meeting / Joe David Ross Retirement       |
| June 12, 2018               | Board Meeting                                   |
| July 17, 2018 Board Meeting |   |
| August 14, 2018             | Board Meeting / Tax Rate & Budget Hearing       |
| September 11, 2018          | Board Meeting / Managment Plan Hearing          |
| October 9, 2018             | Board Meeting / Management Plan Hearing / Audit |
| November 13, 2018           | Board Meeting                                   |
| November 13, 2018           | Public Hearing on Proposed Rules                |
| December 11, 2018           | CANCELLED                                       |

# **Requirements of District Management Plan:**

#### Goal 1.0 – Provide for the Efficient Use of Groundwater (36.1071(a)(1))

**1.1** - Provide programs to improve public awareness of efficient use, wasteful practices and conservation measures.

| DATE:             | PROGRAM:                         | PURPOSE:                      | NOTES:                            |
|-------------------|----------------------------------|-------------------------------|-----------------------------------|
| April 12, 2018    | 5 <sup>th</sup> Grade Field Day  | Visit to Eddie Sawyer's ranch | Partner with AgriLife Ext. & NRCS |
| November 19, 2018 | 4 <sup>th</sup> Grade Water Fair | Water Field Day               | Partner with AgriLife Ext. & NRCS |

**1.2** - Each year the District will publish one article or newsletter on water conservation.

| DATE:             | SOURCE:          | TITLE:       | NOTES:   |
|-------------------|------------------|--------------|----------|
| February 12, 2018 | Karst Khronicles | E-Newsletter | M. Allen |
| June 5, 2018      | Karst Khronicles | E-Newsletter | M. Allen |

#### Goal 2.0 - Control and Prevent Waste of Groundwater (36.1071(a)(2))

**2.1** – The District provides educational leadership to citizens within the District concerning this subject. The activity is accomplished annually through at least one printed publication, such as a brochure, and public speaking at service organizations and public school.

| DATE:             | EVENT:              | PURPOSE:                                   | NOTES: |
|-------------------|---------------------|--|--------|
| March 26, 2018    | High School Pres    | Mrs. Owen's Environmental Class            |        |
| July 26, 2018     | 4H Water Ambassador | Tour of the Caverns of Sonora – discussion |        |
|                   |                     | on groundwater hydrology                   |        |
| December 12, 2018 | High School Pres    | Mrs. Owen's Environmental Class            |        |

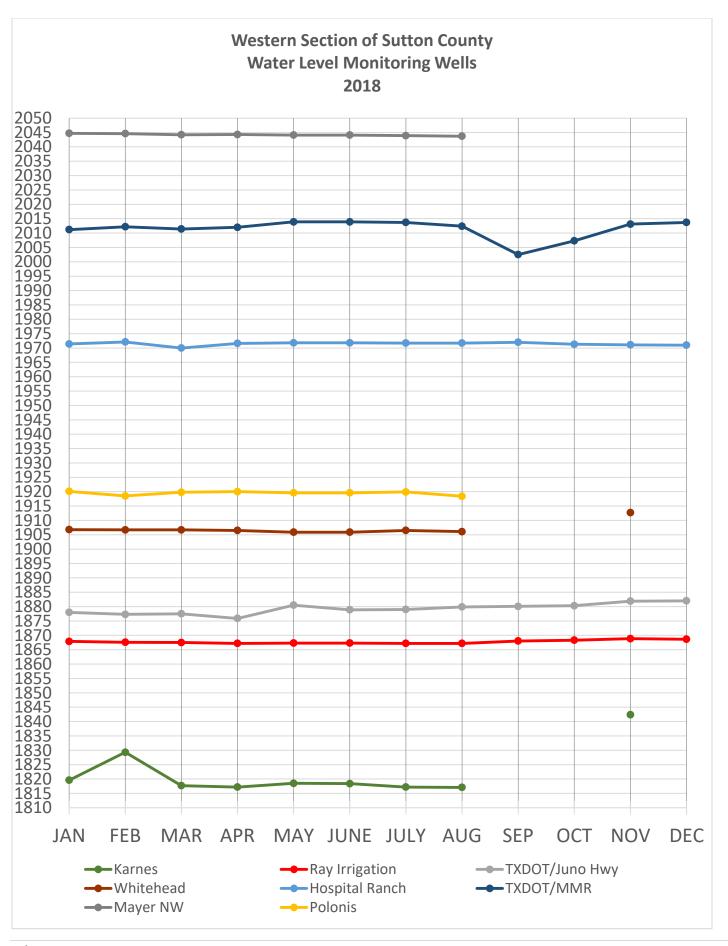
#### Goal 3.0 - Natural Resource Issues (36.1071(a)(5))

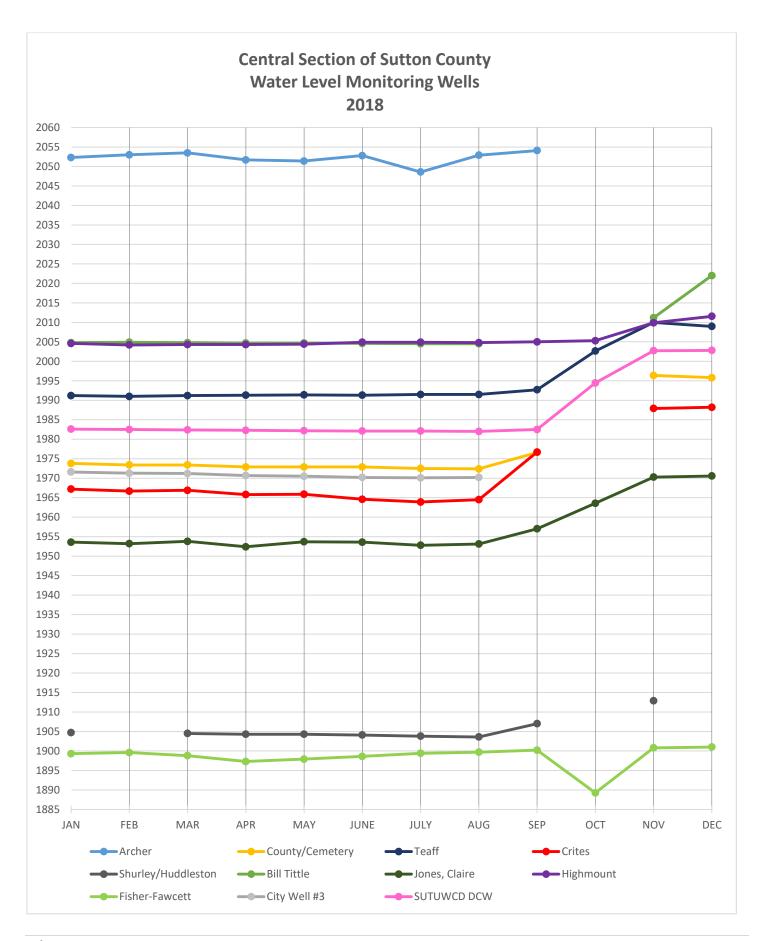
**3.1** – Measure, monthly, the wells in the water level monitoring network within the District with steel tape, E (Electric)-line, and download data from electronic sensors. The table below contains this information.

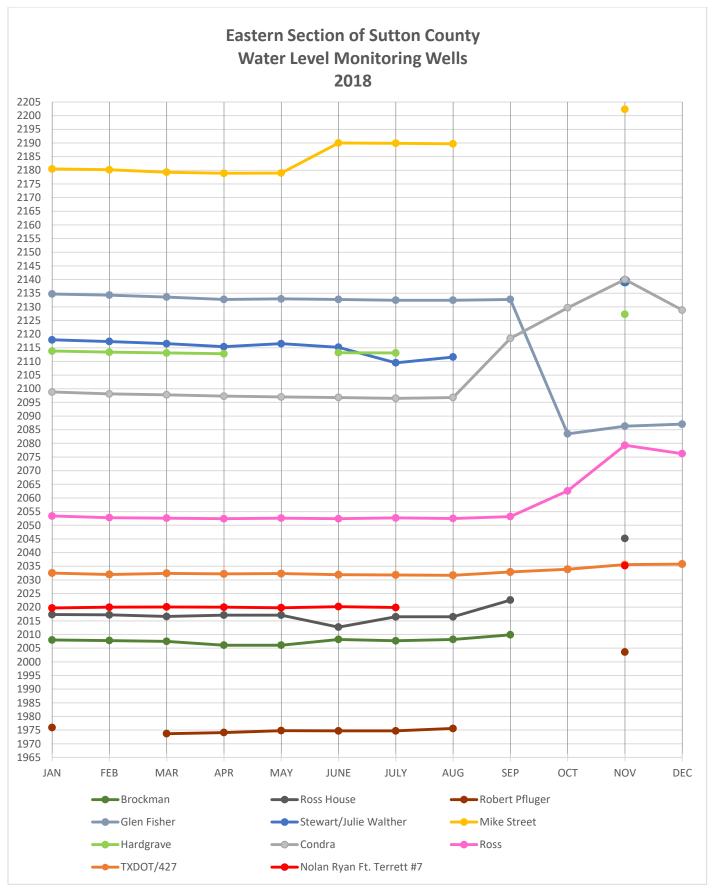
| OWNER                        | WELL#     | ASL    | JAN   | FEB   | MAR   | APR   | MAY     | JUNE  | JULY  | AUG     | SEP     | ОСТ     | NOV     | DEC     |
|------------------------------|-----------|--------|-------|-------|-------|-------|---------|-------|-------|---------|---------|---------|---------|---------|
| Archer                       | 55-29-810 | 2332.0 | 279.7 | 279.0 | 278.5 | 280.3 | 280.6   | 279.2 | 283.4 | 279.1   | 277.9   | no data | 238     | no data |
| Co.<br>Cemetery              | 55-27-615 | 2143.7 | 169.9 | 170.3 | 170.3 | 170.8 | 170.8   | 170.8 | 171.2 | 171.3   | 167.1   | no data | 147.33  | 147.9   |
| Teaff                        | 55-27-616 | 2253.4 | 262.2 | 262.4 | 262.2 | 262.1 | 262.0   | 262.1 | 261.9 | 261.9   | 260.7   | 250.76  | 243.4   | 244.43  |
| Crites                       | 55-27-622 | 2133.4 | 166.2 | 166.7 | 166.5 | 167.6 | 167.5   | 168.8 | 169.5 | 168.9   | 156.7   | no data | 145.5   | 145.2   |
| Karnes                       | 55-33-806 | 1988.4 | 168.8 | 159.1 | 170.7 | 171.2 | 169.9   | 170.0 | 171.2 | 171.3   | no data | no data | 146     | no data |
| Ray Irrigation               | 55-42-502 | 2087.6 | 219.7 | 220.0 | 220.1 | 220.4 | 220.3   | 220.3 | 220.4 | 220.4   | 219.6   | 219.28  | 218.76  | 218.96  |
| Shurley/Hud<br>dleston       | 55-35-210 | 2059.2 | 154.5 |       | 154.7 | 154.9 | 154.9   | 155.1 | 155.4 | 155.6   | 152.2   | no data | 146.3   | no data |
| TXDOT/Juno<br>Hwy            | 55-43-205 | 2083.0 | 205.0 | 205.7 | 205.5 | 207.1 | 202.5   | 204.1 | 204.0 | 203.1   | 202.9   | 202.7   | 201.1   | 201     |
| Whitehead                    | 55-25-902 | 2040.6 | 133.8 | 133.9 | 133.9 | 134.1 | 133.9   | 134.7 | 134.1 | 134.5   | no data | no data | 127.9   | no data |
| Hospital<br>Ranch            | 55-25-406 | 2213.6 | 242.2 | 241.5 | 243.6 | 242.0 | 241.9   | 241.8 | 241.9 | 241.9   | 241.6   | 242.3   | 242.5   | 242.62  |
| Brockman                     | 55-45-305 | 2265.2 | 257.2 | 257.4 | 257.7 | 259.1 | 259.1   | 257.0 | 257.5 | 257.0   | 255.3   | no data | no data | no data |
| Ross House                   | 55-38-402 | 2207.2 | 189.9 | 190.0 | 190.6 | 190.1 | 190.1   | 194.5 | 190.7 | 190.7   | 184.6   | no data | 162     | no data |
| Robert<br>Pfluger            | 55-37-705 | 2288.6 | 312.7 |       | 314.9 | 314.5 | 313.8   | 313.9 | 313.9 | 313.0   | no data | no data | 285     | no data |
| Glen Fisher                  | 55-28-302 | 2365.0 | 230.3 | 230.7 | 231.4 | 232.3 | 232.1   | 232.3 | 232.6 | 232.6   | 232.3   | 281.5   | 278.7   | 277.97  |
| Bill Stewart                 | 55-20-904 | 2367.3 | 249.4 | 250.0 | 250.8 | 251.9 | 250.8   | 252.1 | 257.8 | 255.7   | no data | no data | 227.9   | no data |
| Dick Street                  | 55-22-901 | 2456.3 | 275.8 | 276.1 | 277.0 | 277.4 | 277.3   | 266.3 | 266.4 | 266.6   | no data | no data | 254     | no data |
| Bill Tittle                  | 55-19-903 | 2205.6 | 200.8 | 200.7 | 200.8 | 200.9 | 200.9   | 201.0 | 201.1 | 201.1   | no data | no data | 194.42  | 183.6   |
| Jones, Claire                | 55-27-909 | 2099.6 | 146.0 | 146.4 | 145.8 | 147.2 | 145.9   | 146.0 | 146.8 | 146.5   | 142.6   | 136.04  | 129.32  | 129.02  |
| TXDOT/MMR                    | 55-18-715 | 2158.7 | 147.5 | 146.5 | 147.3 | 146.7 | 145.2   | 144.8 | 145.0 | 146.3   | 156.2   | 151.4   | 145.6   | 145.01  |
| Mayer NW                     | 55-17-504 | 2233.6 | 188.9 | 189.0 | 189.4 | 189.3 | 189.4   | 189.5 | 189.7 | 189.9   | no data | no data | 176.5   | no data |
| Hardgrave                    | 55-30-604 | 2371.0 | 257.2 | 257.6 | 257.9 | 258.2 | no data | 257.8 | 257.9 | No data | no data | no data | 243.7   | no data |
| Condra                       | 55-29-607 | 2300.7 | 201.9 | 202.6 | 202.9 | 203.4 | 203.7   | 203.9 | 204.2 | 203.9   | 182.3   | 171.05  | 160.69  | 171.9   |
| Ross                         | 55-38-405 | 2323.0 | 269.6 | 270.2 | 270.4 | 270.6 | 270.4   | 270.6 | 270.3 | 270.5   | 269.8   | 260.4   | 243.7   | 246.78  |
| TXDOT/427                    | 55-39-406 | 2191.6 | 159.1 | 159.6 | 159.2 | 159.4 | 159.3   | 159.7 | 159.8 | 159.9   | 158.7   | 157.7   | 156     | 155.8   |
| Highmount                    | 55-27-223 | 2328.5 | 323.9 | 324.3 | 324.2 | 324.2 | 324.1   | 323.6 | 323.6 | 323.7   | 323.5   | 323.2   | 318.62  | 316.94  |
| Fisher-<br>Fawcett           | 55-26-905 | 2170.8 | 271.5 | 271.2 | 272.0 | 273.5 | 272.9   | 272.2 | 271.4 | 271.1   | 270.6   | 281.56  | 270     | 269.79  |
| Polonis                      | 55-33-205 | 2290.0 | 369.9 | 371.5 | 370.2 | 370.0 | 374.3   | 370.4 | 370.1 | 371.6   | no data | no data | no data | no data |
| City Well #3                 | 55-27-603 | 2260.0 | 288.4 | 288.7 | 288.8 | 289.3 | 289.5   | 289.8 | 289.9 | 289.8   | no data | no data | no data | no data |
| SUTUWCD<br>DCW               | 55-27-322 | 2146.0 | 163.4 | 163.5 | 163.6 | 163.7 | 163.8   | 163.9 | 163.9 | 164.0   | 163.5   | 151.56  | 143.27  | 143.2   |
| Nolan Ryan<br>Ft. Terrett #7 | 55-39-505 | 2148.0 | 128.3 | 128.0 | 127.9 | 128.0 | 128.2   | 127.8 | 128.1 | no data | no data | no data | 112.8   | no data |

<sup>\*</sup>measurements in feet below ground level

<sup>\*\*</sup>Certain weather conditions inhibit the District's ability to collect data and therefore are marked as 'no data'

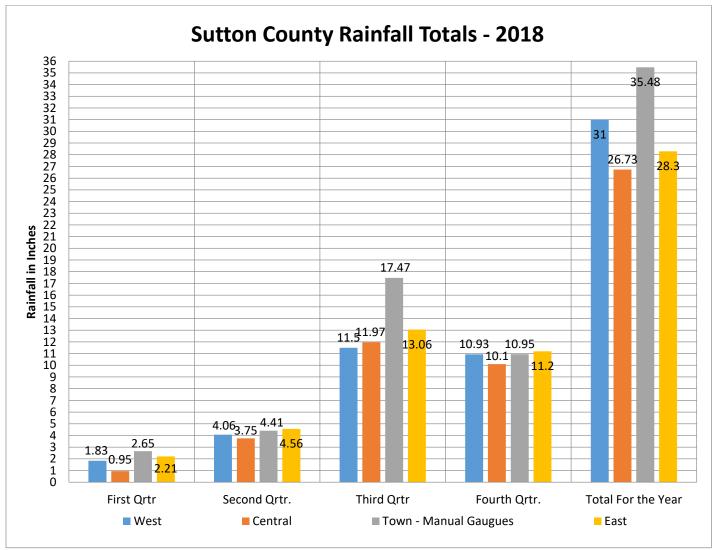






<sup>\*\*</sup>Due to weather and/or measurement error, certain wells were not measured every month. For more details check in District files for specific well dates that are not filled.

**3.2.** – Maintain a district-wide rainfall event network using volunteers who monitor and report data they collect along with automatic digital rainfall collectors for the evaluation of aquifer recharge.



The District reports the monthly rainfall results on each rain gauge, then graphs this information quarterly, as shown in the figure above. This data includes the automatic rain gauges, which are measured the third week of the month.

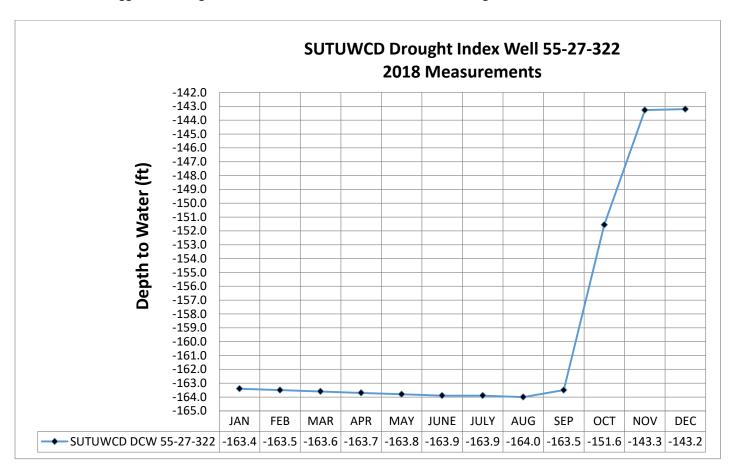
**3.3** – Annually sample 33% of the 60 operating monitor wells in the District's water quality monitoring network. The District is an active participant in the TWDB water quality program providing it with water quality information each year.

The results of the annual water quality monitoring network can be found in the District's files. This data is analyzed by the District's staff and the Texas Water Development Board for trends in the water chemistry of the aquifer.

#### Goal 4.0 - Drought Conditions (36.1071(a)(6))

**4.1** – The District has an approved Drought Contingency Plan compliant with TCEQ standards, it also has a drought index well with trigger levels referenced in the plan. Water levels of monitored wells and Drought Index Well are reported monthly. If there are changes that warrant actions to restrict water usage the appropriate trigger in the plan is activated.

There were no triggers or changes that warranted actions to restrict water usage in Year 2018.



This graph illustrates the water levels, over time, in the aquifer at the Drought Index Well increased 20.2 feet during 2018. This is more than likely due to the flood that Sutton County experienced on September 21, 2018. Citizens in Sutton County, especially in the northern section of the County, reported rainfall totals up to 10 inches in 4 hours that Friday. Rainfall continued more frequently but in less quantities for the rest of the year. These rainfall events are shown in our Rainfall monitoring system data, found in Goal 3.2.

#### Goal 5.0 - Conservation and Precipitation Enhancement (36.1071(a)(7))

**5.1** – Provide and distribute literature on water conservation by publishing at least one newsletter or newspaper article annually.

| DATE:             | SOURCE:          | TITLE:       | NOTES:   |
|-------------------|------------------|--------------|----------|
| February 12, 2018 | Karst Khronicles | E-Newsletter | M. Allen |
| June 5, 2018      | Karst Khronicles | E-Newsletter | M. Allen |

<sup>\*&</sup>quot;The Karst Khronicle" are distributed through email to subscribers.

**5.2** - The District participates in the West Texas Weather Modification Association for precipitation enhancement.

The District's General Manager reports monthly to the Board of Directors on West Texas Weather Modification Association activities when applicable.

The 2018 Annual Report from the West Texas Weather Modification Association can be found on their website at <a href="http://wtwma.com/analysis">http://wtwma.com/analysis</a> and <a href="research.htm">research.htm</a> and in the District's files. The 2018 Annual Report has not been published. When published, the General Manager will distribute to the Board. The 2018 monthly reports can be found here: <a href="http://wtwma.com/operations">http://wtwma.com/operations</a> page.htm.

#### Seeding Events in Sutton County:

|                   | , , , , , , , , , , , , , , , , , , , |                   |
|-------------------|---------------------------------------|-------------------|
| DATE:             | NUMBER OF FLARES:                     | NUMBER OF CLOUDS: |
| June 3, 2018      | 14 (+1 hygroscopic)                   | 1                 |
| July 6, 2018      | 12 (+1 hygroscopic)                   | 6                 |
| July 7, 2018      | 4                                     | 12                |
| August 20, 2018   | 6                                     | 4                 |
| September 2, 2018 | 22                                    | 8                 |

# Goal 6.0 – Addressing in a Quantitative Manner the Desired Future Conditions (DFC) of the Groundwater Resources (36.1071(a)(8))

The District covers part of the Edwards-Trinity (Plateau) Aquifer and is within Groundwater Management Area (GMA) 7. The Edwards-Trinity (Plateau) Aquifer is the largest aquifer not subdivided into multiple GMAs.

Total net drawdown for the Edwards-Trinity (Plateau)/ Pecos Valley Alluvium Aquifers are not to exceed an average of eight (8) feet in 2070, as compared with 2010 aquifer levels. Specifically for Sutton County, drawdown is not to exceed an average of six (6) feet.

# **Groundwater Management Area 7:**

#### **Groundwater Management Area 7: Meetings**

| DATE:              | LOCATION:                  | PURPOSE:       |
|--------------------|----------------------------|----------------|
| March 23, 2018     | TAMU Agrilife - San Angelo | Joint Planning |
| September 20, 2018 | TAMU Agrilife - San Angelo | Joint Planning |
|                    |                            |                |

#### **Groundwater Management Area 7: Desired Future Conditions (DFC)**

The District shall participate in the joint planning process in Groundwater Management Area (GMA) 7 as defined per TWC § 36.108, including establishment of Desired Future Conditions (DFCs) for management areas within the District. In its evaluation of potential DFCs, the District shall consider results from groundwater availability models, scientific reports, and the conditions of the aquifer.

Edwards-Trinity (Plateau)/ Pecos Valley Alluvium Aquifers:

Total net drawdown not to exceed an average of eight (8) feet in 2070, as compared with 2010 aquifer levels, with specific county drawdowns as follows:

| COUNTY     | GCD                  | DROWDOWN (feet) |
|------------|----------------------|-----------------|
| Coke       | Coke County UWCD     | 0               |
| Crockett   | Crockett County GCD  | 10              |
| Ector      | -                    | 8               |
| Edwards    | Real-Edwards C&RD    | 2               |
| Gillespie  | Hill Country UWCD    | 5               |
| Glasscock  | Glasscock GCD        | 40              |
| Irion      | Irion County WCD     | 10              |
| Kimble     | Kimble County GCD    | 1               |
| Menard     | Menard County UWD    | 1               |
| Midland    | -                    | 12              |
| Pecos      | Middle Pecos GCD     | 12              |
| Reagan     | Santa Rita UWCD      | 42              |
| Real       | Real-Edwards C&RD    | 4               |
| Schleicher | Plateau UC&SCD       | 8               |
| Sterling   | Sterling County UWCD | 7               |
| Sutton     | Sutton County UWCD   | 6               |
| Taylor     | -                    | 0               |
| Terrell    | Terrell County UWCD  | 2               |
| Upton      | -                    | 16              |
| Uvalde     | Uvalde County UWCD   | 2               |

# **Statewide Participation:**

The District participates from time to time, as appropriate, in local and statewide events where it is beneficial to the District's goals and mission. The District participated in these statewide events in 2018 listed below:

| DATE       | LOCATION        | TITLE                     | ATTENDEE   | NOTES             |
|------------|-----------------|---------------------------|------------|-------------------|
| 01/31/2018 | Austin          | TAGD Meeting              | M. Allen   |                   |
|            |                 |                           | J. Polonis |                   |
| 03/15/2018 | Big Spring      | Region F Meeting          | M. Allen   |                   |
|            |                 |                           | J. Polonis |                   |
| 03/22/2018 | San Angelo      | GMA 7 Meeting             | M. Allen   |                   |
|            |                 |                           | J. Polonis |                   |
| 03/26/2018 | Sonora          | Mrs. Owen's Environmental | M. Allen   |                   |
|            |                 | Studies Class             |            |                   |
| 04/05-06   | College Station | Bush School Water Conf.   | M. Allen   |                   |
|            |                 |                           | J. Polonis |                   |
| 05/09/2018 | San Angelo      | WTRGMA Meeting            | M. Allen   |                   |
|            |                 |                           | J. Polonis |                   |
| 05/22/2018 | Austin          | TAGD Meeting              | M. Allen   |                   |
|            |                 |                           | J. Polonis |                   |
| 05/23/2018 | Menard          | House Natural Interim     | M. Allen   | HNRC Meeting      |
|            |                 | Hearing                   |            |                   |
| 06/04/2018 | Austin          | Senate Interim Hearing    | M. Allen   |                   |
| 07/26/2018 | Menard -        | 4-H Water Ambassadors     | M. Allen   | Travel to Caverns |
|            | Sonora          |                           |            | of Sonora         |
| 08/28-31   | San Antonio     | TAGD Groundwater          | M. Allen   |                   |
|            |                 | Summit                    | J. Polonis |                   |
| 09/13/2018 | Del Rio         | House Natural Interim     | M. Allen   |                   |
|            |                 | Hearing                   | J. Polonis |                   |
| 09/20/2018 | San Angelo      | GMA 7 Meeting             | M. Allen   |                   |
|            |                 |                           |            |                   |
| 11/15/2018 | Big Spring      | Region F Meeting          | J. Polonis |                   |

# **Permits/Registrations Issued during 2018 Year:**

| Well #    | Owner Name                | Use       | GPM | Well Depth | Date Drilled |
|-----------|---------------------------|-----------|-----|------------|--------------|
| 55-29-413 | JL Bar- Archer            | livestock | 15  | 380        | 1/21/18      |
| 55-37-304 | JL Bar - Archer           | livestock | 20  | 380        | 1/21/18      |
| 55-37-209 | Evelyn Ashley             | domestic  | 10  | 380        | 1/5/18       |
| 55-44-3xx | James & Norma Solise      | domestic  |     | 425        | 2/22/18      |
| 55-30-708 | David Knowles             | livestock | 10  | 390        | 4/12/18      |
| 55-44-3xx | Stockman, James G.        | domestic  | 10  | 405        | 4/2/18       |
| 55-36-511 | Vega/Altamesa (Crenwelge) | livestock | 50  | 385        | 7/2/18       |
| 55-36-510 | Vega/Altamesa (Crenwelge) | livestock | 25  | 390        | 6/25/18      |
| 55-19-634 | Hermelina Talamentez      | domestic  | 7   | 410        | 7/24/18      |
| 55-38-212 | Gene F. III Thompson      | livestock |     | 350        | 7/11/18      |
| 55-37-2xx | JoAnn Walker              | domestic  | 10  | 385        | 7/19/18      |
| 55-39-327 | Wesley Bean               | livestock | 2   | 220        | 3/7/18       |
| 55-39-328 | Frijole Enterprises       | domestic  | 2.5 | 100        | 3/15/18      |
| 55-39-329 | Frijole Enterprises       | livestock | 2   | 200        | 3/16/18      |
| 55-43-6xx | David Feinberg (ACW)      | domestic  | 4   | 405        | 7/24/18      |
| 55-22-7xx | Billy & Bobby Dictson     | domestic  | 12  | 390        | 8/20/18      |
| 55-20-7xx | Donald Plummer            | domestic  | 20  | 360        | 11/29/18     |
| 55-20-7xx | Donald Plummer            | livestock | 50  | 400        | 11/30/18     |
| 55-44-3xx | Steve Rieger              | domestic  | 5   | 405        | 10/1/18      |
| 55-21-904 | Michael Allemand          | domestic  | 5   | 360        | 7/18/18      |
| 55-20-7   | Anthony Mungia            | livestock |     | 380        | 10/3/18      |
| 55-30-9   | Joe Rajchel               | domestic  | 15  | 240        | 11/28/18     |
| 55-34-6   | Mary Anne Deaton          | livestock |     | 240        | 10/1/18      |
| 55-20-7xx | Alvin, Carrell            | domestic  | 8   | 410        | 12/21/18     |
| 55-18-9xx | David Walsh               | domestic  | 10  | 450        | 10/29/18     |

### **PLUGGED WELLS IN 2018**

| COMPLETION DATE: | TYPE:  | OWNER:        | USE:     | DEPTH:  | SWN:      | PLUG REPORT:  |
|------------------|--------|---------------|----------|---------|-----------|---------------|
| 01/04/2018       | Exempt | Evelyn Ashley | Domestic | unknown | 55-37-2xx | <u>174878</u> |

# **Financial Reports and Annual Financial Audit:**

Financial reports are given at each meeting of the District's Board of Directors. The Financial Audit of the District for FY 2018 was presented to the Board at the September 11, 2018 Board meeting and was approved on at the October 9, 2018 Board Meeting. A copy of the Financial Audit can be found at the District Office. The FY 2018 Budget is allocated as follows:



