

ANNUAL REPORT 2017

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Purpose and Scope:

This Annual Report on the Sutton County Underground Water Conservation District's (District or SCUWCD) is on achieving its management goals and objectives for the year 2017. It is presented to the Board of Directors of the District (the Board) in accordance with the District's Management Plan (Methodology for Tracking Progress, pg. 18). Texas Water Code, Chapter 36.1071. The original Management Plan for the District was adopted in 2004. It has been amended and readopted, every five years, November 12, 2013 is the latest revision.

The Sutton County Underground Water Conservation District (the District) was created by the 69th Texas Legislature (1985) under the authority of Section 59, Article XVI, of the Texas Constitution, and in accordance with Chapter 51 and 52 of the Texas Water Code. Note, in 1995, by Acts of the 74th Legislature, Chapter 52 of the Texas Water Code was repealed and replaced with Chapter 36 of the Texas Water Code effective September 1, 1995. The District, a local government agency, provides for the conservation, preservation, protection, recharge and prevention of waste of the underground water reservoir, Edwards-Trinity (Plateau) Aquifer, located under the District; by consistently adhering to Chapter 36 of the Texas Water Code (TWC). The District conducts administrative and technical activities and programs to achieve these purposes by collecting, archiving and analyzing water well and aquifer data. It regulates water well drilling and production of permitted, non-exempt wells, promoting the capping or plugging of abandoned wells. The District also provides information and educational material to local property owners, interacting with other governmental or organizational entities, and undertaking other groundwater-related activities that may help meet the purposes of the District. The District also strives to maintain groundwater ownership and rights of the landowners as provided in the TWC §36.002.

District Board Meetings for Year 2017

| DATE: | TYPE: | NOTES: |
|--------------------|--------------------------------|--------------------------------------|
| January 10, 2017 | Regular Board Meeting | |
| February 14, 2017 | Regular Board Meeting | Election of Officers |
| March 14n, 2017 | CANCELLED | |
| March 20, 2017 | Public Hearing | City of Sonora – Love's Application |
| April 11, 2017 | Regular Board Meeting | City of Sonora – Love's ITD approved |
| May 9, 2017 | Regular Board Meeting | Depository Bid |
| June 13, 2017 | Regular Board Meeting | |
| July 11, 2017 | Regular Board Meeting | |
| August 8, 2017 | Regular Board Meeting | Executive Session: Personnel |
| September 19, 2017 | Board Meeting & Public Hearing | Tax rate & annual budget |
| October 10, 2017 | Board Meeting | Campbell joins board |
| November 7, 2017 | Board Meeting | City of Sonora – Operating approved |
| December 12, 2017 | CANCELLED | |

Requirements of District Management Plan:

Goal 1.0 – Provide for the Efficient Use of Groundwater (36.1071(a)(1))

1.1 - Provide programs to improve public awareness of efficient use, wasteful practices and conservation measures.

| DATE: | PROGRAM: | PURPOSE: | NOTES: |
|-------------------|----------------------------------|-------------------------------|-----------------------------------|
| May 9, 2017 | 5 th Grade Field Day | Visit to Eddie Sawyer's ranch | Partner with AgriLife Ext. & NRCS |
| November 21, 2017 | 4 th Grade Water Fair | Water Field Day | Partner with AgriLife Ext. & NRCS |

1.2 - Each year the District will publish one article or newsletter on water conservation.

| DATE: | SOURCE: | TITLE: | NOTES: |
|-----------------|--------------------|-----------------------------------|------------|
| October 5, 2017 | Devil's River News | Water – Your Future Depends on It | J. Polonis |
| | | | |

Goal 2.0 - Control and Prevent Waste of Groundwater (36.1071(a)(2))

2.1 – The District provides educational leadership to citizens within the District concerning this subject. The activity is accomplished annually through at least one printed publication, such as a brochure, and public speaking at service organizations and public school.

| DATE: | EVENT: | PURPOSE: | NOTES: |
|------------------|------------------|---------------------------------|--------|
| November 7, 2017 | High School Pres | Mrs. Owen's Environmental Class | |
| | | | |

^{*}District distributed 2 brochures throughout the year to businesses and public offices

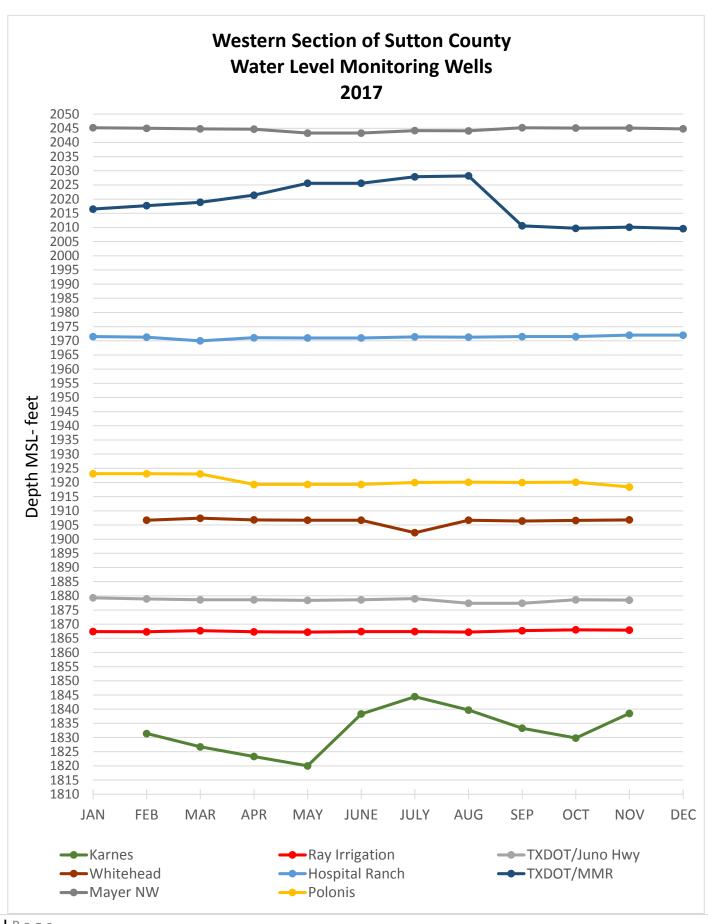
Goal 3.0 - Natural Resource Issues (36.1071(a)(5))

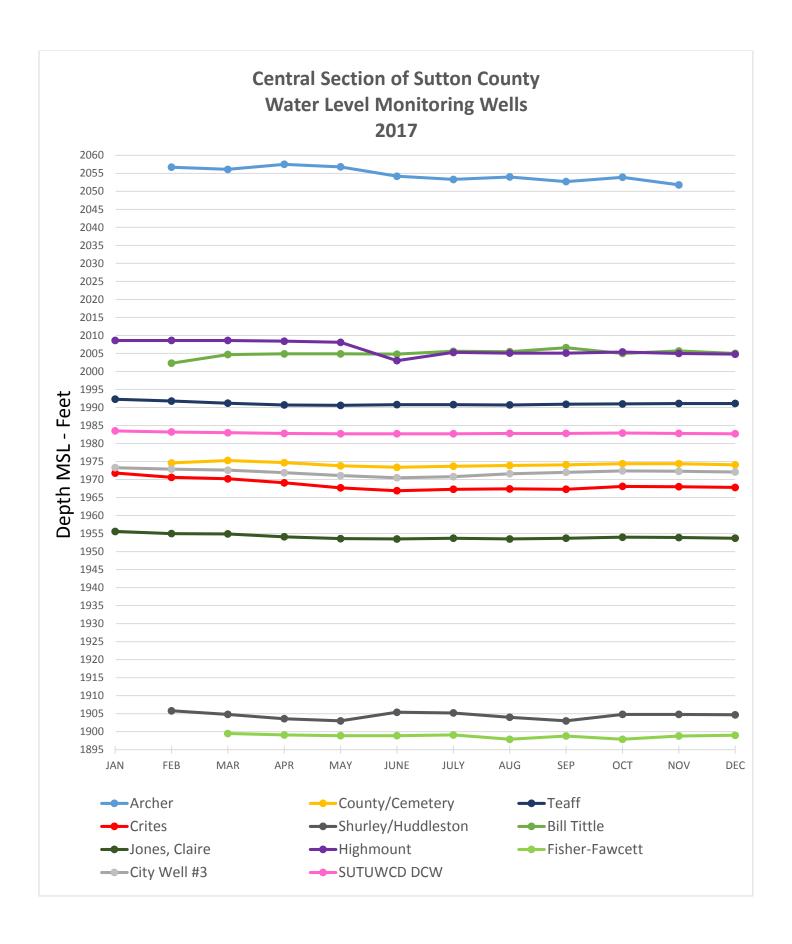
3.1 – Measure, monthly, the wells in the water level monitoring network within the District with steel tape, E (Electric)-line, and download data from electronic sensors. The table below contains this information.

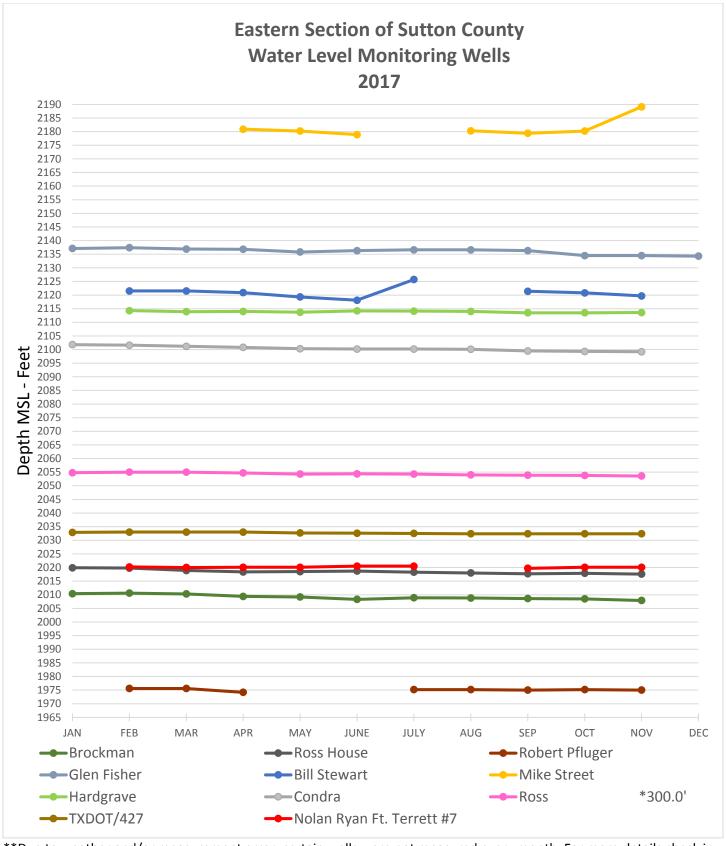
| OWNER | WELL# | ASL | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | ОСТ | NOV | DEC | DIF |
|------------------------------|-----------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|
| Archer | 55-29-810 | 2332.0 | _ | 275.3 | 275.9 | 274.5 | 275.2 | 277.8 | 278.7 | 278.0 | 279.3 | 278.1 | 280.2 | - | 4.9 |
| Co. Cemetery | 55-27-615 | 2143.7 | _ | 169.1 | 168.4 | 169.0 | 169.9 | 170.3 | 170.0 | 169.8 | 169.6 | 169.3 | 169.3 | 169.6 | .5 |
| Teaff | 55-27-616 | 2253.4 | 261.1 | 261.6 | 262.2 | 262.7 | 262.8 | 262.6 | 262.6 | 262.7 | 262.5 | 262.4 | 262.3 | 262.3 | 1.2 |
| Crites | 55-27-622 | 2133.4 | 161.6 | 162.8 | 163.2 | 164.3 | 165.7 | 166.5 | 166.1 | 166.0 | 166.1 | 165.3 | 165.4 | 165.6 | 4.0 |
| Karnes | 55-33-806 | 1988.4 | _ | 157.0 | 161.7 | 165.1 | 168.4 | 150.1 | 144.0 | 148.7 | 155.1 | 158.6 | 149.9 | - | 7.1 |
| Ray Irrigation | 55-42-502 | 2087.6 | 220.2 | 220.3 | 219.9 | 220.3 | 220.4 | 220.2 | 220.2 | 220.4 | 219.9 | 219.6 | 219.7 | _ | .5 |
| Shurley/Hud dleston | 55-35-210 | 2059.2 | _ | 153.4 | 154.4 | 155.6 | 156.2 | 153.8 | 154.0 | 155.2 | 156.2 | 154.4 | 154.4 | 154.5 | 1.1 |
| TXDOT/Juno Hwy | 55-43-205 | 2083.0 | 203.7 | 204.1 | 204.4 | 204.4 | 204.6 | 204.4 | 204.0 | 205.6 | 205.6 | 204.4 | 204.5 | - | .8 |
| Whitehead | 55-25-902 | 2040.6 | _ | 133.9 | 133.2 | 133.8 | 133.9 | 133.9 | 138.3 | 133.9 | 134.2 | 134.0 | 133.8 | - | .1 |
| Hospital Ranch | 55-25-406 | 2213.6 | 242.1 | 242.3 | 243.6 | 242.5 | 242.6 | 242.6 | 242.2 | 242.3 | 242.1 | 242.1 | 241.6 | 241.6 | .5 |
| Brockman | 55-45-305 | 2265.2 | 254.8 | 254.6 | 254.9 | 255.8 | 256.0 | 256.9 | 256.3 | 256.4 | 256.6 | 256.7 | 257.3 | - | 2.5 |
| Ross House | 55-38-402 | 2207.2 | 187.3 | 187.4 | 188.3 | 188.8 | 188.7 | 188.5 | 188.9 | 189.2 | 189.5 | 189.3 | 189.6 | _ | 2.3 |
| Robert Pfluger | 55-37-705 | 2288.6 | _ | 313.0 | 313.0 | 314.4 | I | ı | 313.4 | 313.4 | 313.6 | 313.4 | 313.6 | | .6 |
| Glen Fisher | 55-28-302 | 2365.0 | 227.9 | 227.6 | 228.1 | 228.2 | 229.2 | 228.7 | 228.4 | 228.4 | 228.7 | 230.5 | 230.5 | 230.7 | 2.8 |
| Bill Stewart | 55-20-904 | 2367.3 | _ | 245.8 | 245.8 | 246.4 | 248.0 | 249.2 | 241.6 | _ | 245.9 | 246.5 | 247.6 | - | 1.8 |
| Dick Street | 55-22-901 | 2456.3 | _ | | _ | 275.4 | 276.1 | 277.4 | _ | 276.0 | 276.9 | 276.1 | 267.2 | - | |
| Bill Tittle | 55-19-903 | 2205.6 | _ | 203.3 | 200.9 | 200.7 | 200.7 | 200.8 | 200.0 | 200.1 | 199.0 | 200.6 | 199.9 | 200.6 | 2.7 |
| Jones, Claire | 55-27-909 | 2099.6 | 144.0 | 144.6 | 144.7 | 145.5 | 146.0 | 146.1 | 145.9 | 146.1 | 145.9 | 145.6 | 145.7 | 145.9 | 1.9 |
| TXDOT/MMR | 55-18-715 | 2158.7 | 142.2 | 141.0 | 139.8 | 137.3 | 135.4 | 133.1 | 130.8 | 130.5 | 148.1 | 149.0 | 148.6 | 149.1 | 6.9 |
| Mayer NW | 55-17-504 | 2233.6 | 188.4 | 188.6 | 188.8 | 188.9 | 189.1 | 190.3 | 189.4 | 189.5 | 188.4 | 188.5 | 188.5 | 188.8 | .4 |
| Hardgrave | 55-30-604 | 2371.0 | _ | 256.7 | 257.1 | 257.0 | 257.3 | 256.8 | 256.9 | 257.0 | 257.5 | 257.5 | 257.4 | - | .7 |
| Condra | 55-29-607 | 2300.7 | 198.9 | 199.1 | 199.5 | 199.9 | 200.4 | 200.5 | 200.5 | 200.6 | 201.2 | 201.4 | 201.5 | - | 2.6 |
| Ross | 55-38-405 | 2323.0 | 268.2 | 268.0 | 268.0 | 268.3 | 268.7 | 268.6 | 268.7 | 269.0 | 269.1 | 269.2 | 269.4 | - | 1.2 |
| TXDOT/427 | 55-39-406 | 2191.6 | 158.7 | 158.6 | 158.6 | 158.6 | 158.9 | 159.0 | 159.1 | 159.2 | 159.2 | 159.2 | 159.2 | _ | .5 |
| Highmount | 55-27-223 | 2328.5 | 319.9 | 319.9 | 319.9 | 320.1 | 320.4 | 325.5 | 323.2 | 323.4 | 323.4 | 323.1 | 323.5 | 323.7 | 3.8 |
| Fisher- Fawcett | 55-26-905 | 2170.8 | _ | - | 271.3 | 271.7 | 271.9 | 271.9 | 271.7 | 272.9 | 272.0 | 272.9 | 272.0 | 271.8 | .5 |
| Polonis | 55-33-205 | 2290.0 | 366.9 | 366.9 | 367.0 | 370.7 | 370.6 | 370.7 | 370.0 | 369.9 | 370.0 | 369.9 | 371.6 | _ | 4.7 |
| City Well #3 | 55-27-603 | 2260.0 | 286.7 | 287.1 | 287.4 | 288.1 | 288.9 | 289.5 | 289.2 | 288.4 | 288.0 | 287.6 | 287.7 | 287.9 | 1.2 |
| SUTUWCD DCW | 55-27-322 | 2146.0 | 162.5 | 162.8 | 163.0 | 163.2 | 163.3 | 163.3 | 163.3 | 163.2 | 163.2 | 163.1 | 163.2 | 163.3 | .8 |
| Nolan Ryan Ft. Terrett #7 | 55-39-505 | 2148.0 | _ | 127.8 | 128.0 | 127.9 | 127.9 | 127.5 | 127.5 | ı | 128.3 | 127.9 | 127.9 | - | .1 |

^{*}measurements in feet below ground level

^{*}The 'dif' column is the difference in the January measurement from the December measurement.

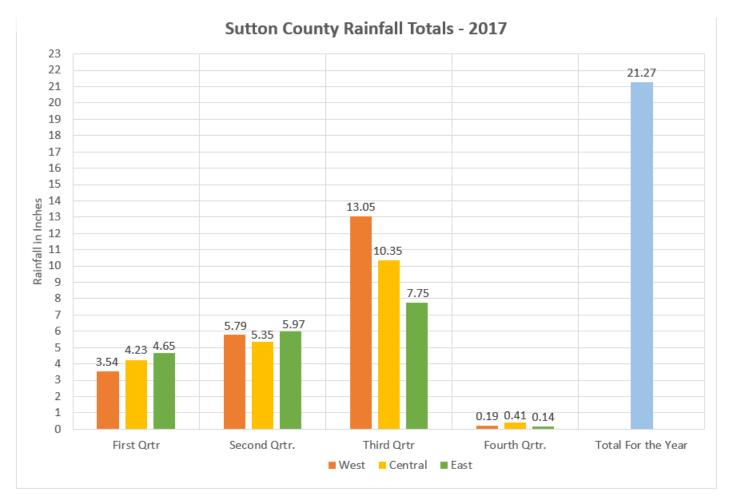






^{**}Due to weather and/or measurement error, certain wells were not measured every month. For more details check in District files for specific well dates that are not filled.

^{3.2.} – Maintain a district-wide rainfall event network using volunteers who monitor and report data they collect along with automatic digital rainfall collectors for the evaluation of aquifer recharge.



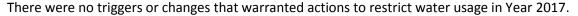
The District reports the monthly rainfall results on each rain gauge, then graphs this information quarterly, as shown in the figure above. This data includes the automatic rain gauges, which are measured the third week of the month. Due to rainfall creating a lack of access to collect data, rain gauges were not collected at the end of December. Therefore, for the 4th Quarter, data was not completely collected for the end of November and December. Totals will be available after the 3rd week in January.

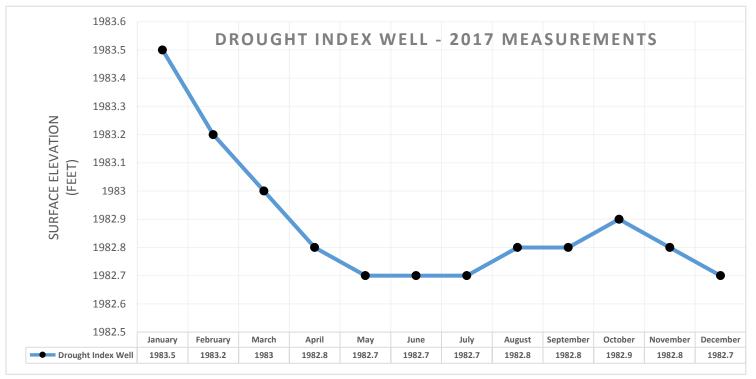
3.3 – Annually sample 33% of the 60 operating monitor wells in the District's water quality monitoring network. The District is an active participant in the TWDB water quality program providing it with water quality information each year.

The results of the annual water quality monitoring network can be found in the District's files. This data is analyzed by the District's geochemist consultant for trends in the water chemistry of the aquifer.

Goal 4.0 - Drought Conditions (36.1071(a)(6))

4.1 – The District has an approved Drought Contingency Plan compliant with TCEQ standards, it also has a drought index well with trigger levels referenced in the plan. Water levels of monitored wells and Drought Index Well are reported monthly. If there are changes that warrant actions to restrict water usage the appropriate trigger in the plan is activated.





This graph illustrates the water levels, over time, in the aquifer at the Drought Index Well dropped .8 ft during 2017. This is not considered a significant drop.

Goal 5.0 - Conservation and Precipitation Enhancement (36.1071(a)(7))

5.1 – Provide and distribute literature on water conservation by publishing at least one newsletter or newspaper article annually.

| DATE: | SOURCE: | TITLE: | NOTES: |
|------------------|-------------------|-----------------------------------|-------------------------|
| October 5, 2017 | Devils River News | Water – Your Future Depends on It | J. Polonis |
| January 12, 2017 | KHOS 92.1 | Weather Mod Program Review | J. Jennings; J. Polonis |

^{*}Quarterly newsletters, "The Karst Khronicle" are distributed through email to subscribers. (Feb 1, May 1, Aug 1, & Nov 1)

5.2 - The District participates in the West Texas Weather Modification Association for precipitation enhancement.

The District's General Manager reports monthly to the Board of Directors on West Texas Weather Modification Association activities when applicable.

The 2017 Annual Report from the West Texas Weather Modification Association can be found on their website at http://wtwma.com/analysis_and_research.htm and in the District's files. The 2017 Annual Report has not been published. When published, the General Manager will distribute to the Board. The 2017 monthly reports can be found here: http://wtwma.com/operations_page.htm.

Seeding Events in Sutton County:

| DATE: | NUMBER OF FLARES: | NUMBER OF CLOUDS: |
|----------------|---------------------|-------------------|
| June 26, 2017 | 24 (+2 hygroscopic) | 2 |
| June 27, 2017 | N/A | |
| July 5, 2017 | 4 | 6 |
| July 17, 2017 | 16 | 3 |
| August 4, 2017 | 4 (+2 hygroscopic) | 2 |

Goal 6.0 – Addressing in a Quantitative Manner the Desired Future Conditions (DFC) of the Groundwater Resources (36.1071(a)(8))

The District covers part of the Edwards-Trinity (Plateau) Aquifer and is within Groundwater Management Area (GMA) 7. The Edwards-Trinity (Plateau) Aquifer is the largest aquifer not subdivided into multiple GMAs.

Total net drawdown for the Edwards-Trinity (Plateau)/ Pecos Valley Alluvium Aquifers are not to exceed an average of eight (8) feet in 2070, as compared with 2010 aquifer levels. Specifically for Sutton County, drawdown is not to exceed an average of six (6) feet.

Groundwater Management Area 7:

Groundwater Management Area 7: Meetings

| DATE: | LOCATION: | PURPOSE: | NOTES: |
|-------------------|---|----------------|----------------|
| February 16, 2017 | Central Electric Co-Op – Fredericksburg | Joint Planning | Review of GAMS |
| March 23, 2017 | TAMU Agrilife - San Angelo | Joint Planning | Action on DFCs |
| October 19, 2017 | Central Electric Co-Op – Fredericksburg | Joint Planning | |

Groundwater Management Area 7: Desired Future Conditions (DFC)

The District shall participate in the joint planning process in Groundwater Management Area (GMA) 7 as defined per TWC § 36.108, including establishment of Desired Future Conditions (DFCs) for management areas within the District. In its evaluation of potential DFCs, the District shall consider results from groundwater availability models, scientific reports, and the conditions of the aquifer.

Edwards-Trinity (Plateau)/ Pecos Valley Alluvium Aquifers:

Total net drawdown not to exceed an average of eight (8) feet in 2070, as compared with 2010 aquifer levels, with specific county drawdowns as follows:

| COUNTY | GCD | DROWDOWN (feet) |
|------------|----------------------|-----------------|
| Coke | Coke County UWCD | 0 |
| Crockett | Crockett County GCD | 10 |
| Ector | - | 8 |
| Edwards | Real-Edwards C&RD | 2 |
| Gillespie | Hill Country UWCD | 5 |
| Glasscock | Glasscock GCD | 40 |
| Irion | Irion County WCD | 10 |
| Kimble | Kimble County GCD | 1 |
| Menard | Menard County UWD | 1 |
| Midland | - | 12 |
| Pecos | Middle Pecos GCD | 12 |
| Reagan | Santa Rita UWCD | 42 |
| Real | Real-Edwards C&RD | 4 |
| Schleicher | Plateau UC&SCD | 8 |
| Sterling | Sterling County UWCD | 7 |
| Sutton | Sutton County UWCD | 6 |
| Taylor | - | 0 |
| Terrell | Terrell County UWCD | 2 |
| Upton | - | 16 |
| Uvalde | Uvalde County UWCD | 2 |

Statewide Participation:

The District participates from time to time, as appropriate, in local and statewide events where it is beneficial to the District's goals and mission. The District participated in these statewide events in 2017 listed below:

| DATE | LOCATION | TITLE | ATTENDEE | NOTES |
|------------|--------------|----------------------------|-------------|-------------------|
| 01/06/2017 | San Angelo | Dr. Ward Field Trip | M. Allen | A day with the |
| | | | J. Polonis | Edwards-Trinity |
| 01/26/2017 | Austin | TAGD Business Meeting | M. Allen | |
| | | | J. Polonis | |
| 02/02/2017 | Big Spring | Region F Meeting | M. Allen | |
| | | | J. Polonis | |
| 03/21/2017 | Austin | Legislative Comm – TAGD | M. Allen | |
| 03/22/2017 | Austin | Water Day & Capitol | M. Allen | |
| 03/31/2017 | San Angelo | Legislative Consultant | J. Polonis | Discussed |
| | | | | significant bills |
| | | | | with Bob Turner |
| 05/04/2017 | | Aquifer Conference | M. Allen | |
| 06/01/2017 | Austin | TAGD Business Meeting | M. Allen | |
| | | | J. Polonis | |
| 07/13/2017 | Menard - | 4-H Water Ambassadors | M. Allen | Travel to Caverns |
| | Sonora | | | of Sonora |
| 07/20/2017 | Big Spring | Region F Meeting | M. Allen | |
| | | | J. Polonis | |
| 08/16/2017 | Midland | TWDB – Brackish GW | M. Allen | |
| | | Stakeholder Meeting | J. Polonis | |
| 08/28-31 | San Marcos | TAGD Groundwater Summit | M. Allen | |
| | | | J. Polonis | |
| 10/26/2017 | Junction | Upper Llano WWP Plan | M. Allen | |
| | | Meeting | J. Polonis | |
| 11/6/2017 | Ft. Stockton | Leadership Training - TAGD | M. Allen | |
| | | | E. Campbell | |
| 11/16/2017 | Big Spring | Region F Meeting | M. Allen | |
| | | | J. Polonis | |
| 12/01/2017 | San Antonio | EAA Conference – Karst | M. Allen | |
| | | System | J. Thomas | |

Permits/Registrations Issued during 2017 Year:

| DATE DRILLED: | TYPE: | OWNER: | USE: | DEPTH: | SWN: |
|---------------|--------|------------------------|-----------|--------|-----------|
| 2/8/2017 | Exempt | Jones, Randall | domestic | 300 | 55-30-313 |
| 1/21/2017 | Exempt | Dillard, Sue (Sam) | livestock | 265 | 55-19-923 |
| 2/13/2017 | Exempt | Joy, Vera Wade | livestock | 360 | 55-46-303 |
| 2/11/2017 | Exempt | Joy, Vera Wade | livestock | 430 | 55-38-907 |
| 1/19/2017 | Exempt | Reese, Don | domestic | 385 | 55-19-631 |
| 1/23/2017 | Exempt | George, Mark & Cindy | domestic | 300 | 55-20-715 |
| 1/31/2017 | Exempt | Spicer, Marshall | domestic | 380 | 55-36-205 |
| 2/20/2017 | Exempt | Price, Cindy | domestic | 60 | 55-39-221 |
| 11/2/2016 | Exempt | Love, Tracy | domestic | 385 | 55-19-922 |
| 3/8/2017 | Exempt | Lawrence, Ben | domestic | 385 | 55-19-632 |
| 3/1/2017 | Exempt | Holcomp, Richard | domestic | 340 | 55-20-409 |
| 1/23/2017 | Exempt | Mayer, Robert | livestock | 200 | 55-18-717 |
| 3/31/2017 | Exempt | Davis, Greg | domestic | 50 | 55-39-326 |
| 3/3/2017 | Exempt | Sutton-Edwards Ranch | domestic | 410 | 55-45-802 |
| 3/17/2017 | Exempt | Fisher, James | domestic | 350 | 55-20-716 |
| 3/14/2017 | Exempt | Doerre, Gary | domestic | 260 | 55-34-811 |
| 4/16/2017 | Exempt | Smith, Bruce | livestock | 245 | 55-30-315 |
| 3/30/2017 | Exempt | Doerre, Gary | domestic | 220 | 55-34-812 |
| 4/23/2017 | Exempt | Coffman, Kelsey | domestic | 400 | 55-20-410 |
| 6/2/2017 | Exempt | Lira-Gonzalez, Crispin | livestock | 460 | 55-18-910 |
| 7/20/2017 | Exempt | McAfee, William P. | livestock | 400 | 55-20-717 |
| 7/28/2017 | Exempt | Vandergriff, Rick | domestic | 370 | 55-22-907 |
| 8/8/2017 | Exempt | Gully, Russell | domestic | 500 | 55-17-812 |
| 8/12/2017 | Exempt | Mayer, John E. | livestock | 320 | 55-26-210 |
| 10/12/2017 | Exempt | McKee, Jay A. | domestic | 380 | 55-28-216 |

| DATE DRILLED: | TYPE: | OWNER: | USE: | DEPTH: | SWN: |
|---------------|------------|----------------|--------------|--------|-----------|
| 10/20/2017 | Non-Exempt | City of Sonora | Municipal #1 | 420ft | 55-28-422 |
| 10/20/2017 | Non-Exempt | City of Sonora | Municipal #2 | 420ft | 55-28-423 |

PLUGGED WELLS IN 2017

| COMPLETION DATE: | TYPE: | OWNER: | USE: | DEPTH: | SWN: | PLUG REPORT: |
|-------------------------|--------|--------------|----------|--------|-----------|---------------|
| 3/13/2017 | Exempt | Doerre, Gary | Domestic | 260 | 55-34-811 | <u>167254</u> |

Financial Reports and Annual Financial Audit:

Financial reports are given at each meeting of the District's Board of Directors. The Financial Audit of the District for FY 2017 was presented to the Board at the September 19, 2017 Board meeting and was approved on at the October 10, 2017 Board Meeting. The FY 2018 Budget is allocated as follows:

Sutton County UWCD 2018 Budget

